OFFICE OF THE DIRECTOR

| | | Action Memorandum No. A-355 |
|------------|---|---|
| | | Date28 J nuary 1964 |
| | Denute Director/Intelligece | A |
| TO : | Deputy Director/Intelligece Deptuy Director/Plans Deputy Director/Science & Tech nolo | \mathbf{C} |
| | Deputy Director/Science & Tech hord | \mathcal{T} |
| SUBJECT : | Control of Overtime | |
| REFERENCE: | | N |
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| | | \mathbf{N} |
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| | | IV. |
| | | RIDKDATRICK R |
| | | LYMAN B. KIRKPATRICK Executive Director-Comptroller |
| | | N |
| Fi | led: Executive Director-Comptroller | (ECONOMY) |
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SUSPENSE DATE: